

November 28, 2022

Madera County Board of Supervisors
200 West 4th Street
Madera, CA 93637

**Subject: PG&E Joint Use Agreements (JUA) at Avenue 17 for the High Speed Rail (HSR)
Grade Separation Project**

Dear Members of the Board,

This letter shall serve to request the approval from the Madera County Board of Supervisors on four (4) replacement JUAs (HSR MF-20-1213-002, MF-20-1214-001, MF-20-1216-001, and MF-20-1217-002) at Avenue 17 pertaining to PG&E prior easement rights Document #2211-18-0078 and the relocation of PG&E utilities related to the High Speed Rail (HSR) Avenue 17 Grade Separation project. As shown on the attached memo, PG&E concurs with the proposed agreements and will take the necessary steps to execute the agreements within 30 calendar days of receipt from Madera County. Once fully executed, PG&E/HSR will record the agreements with the County Recorder and return copies of the fully executed and recorded agreements to Madera County for final records.

Should you have any questions or require additional information, please feel free to contact me at (916) 764-5178 or at dennis.kim@hsr.ca.gov.

Sincerely,

Dennis Kim

DENNIS D. KIM
Director of Real Property
California High Speed Rail Authority

Attachments: PG&E Memo, dated 11/8/2022
MF-20-1213-002
MF-20-1214-001
MF-20-1216-001
MF-20-1217-002
DOC #2211-18-0078



Memo

To: Chris Krier, California High-Speed Rail Authority
From: Bob Jones, Pacific Gas and Electric Company
Date: 11/8/2022
Re: Madera County Joint Use Agreements

PG&E would request the Madera County Board of Supervisors to consider and approve the current unsigned Joint Use Agreements. PG&E concurs with and has approved the agreements as drafted. After receiving the executed documents from the Board of Supervisors, PG&E will execute and return the fully executed agreements to the Authority within 30 days for final processing with Madera County.

2211-18-0078

R. G. BARNETT

a widower

hereinafter called first party, does hereby grant unto PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called second party, its successors and assigns, the right from time to time to erect, maintain, replace, remove and use such poles with all necessary and proper crossarms, braces, anchors, guys and other appliances and fixtures for use in connection therewith, and suspend therefrom, maintain and use such wires as second party may deem necessary for the transmission and distribution of electric energy, together with a right of way therealong, over and

across those certain premises, situate in the.....

County of.....MADERA....., State of California, which are described as follows, viz.:

That portion of Section 6, Township 11 South, Range 18 East, M. D. B. & M., described as follows: Beginning at the Southwest corner of said Section 6, and running thence North 00° 57' East, 3786.2 feet to the Southwesterly right of way line of the Santa Fe Railroad, thence along said right of way South 43° 13' East, 5304.5 feet to the South line of said Section 6; thence along said South line North 88° 45' West, 3695.4 feet to the point of beginning, EXCEPTING THEREFROM that portion deeded to Arthur D. Jones and Juanita Jones, by deed, dated April 18, 1947, and recorded July 10, 1947 by Document #6018.

The route of said poles across said premises will be as follows:

Beginning at a point on the West line of the said Section 6, and distant thereon 28 feet North from the Southwest corner of said section, and running thence East and parallel to the South line of said Section 6, to a point in the Westerly right of way line of the Santa Fe Railroad, Excepting from said route that portion crossing the above excepted parcel.

Said right includes the trimming by second party of any trees along said poles and wires whenever considered necessary for the complete enjoyment thereof.

IN WITNESS WHEREOF first party has executed these presents this.....8th.....day of

August 1947

R. G. Barnett

Executed in the presence of:

Witness

BEST COPY



2211180078

SAN JOAQUIN POWER DIVISION	
W.D. 5M	DIST. Madera
CHECKED	COST none
APPROVED	

10/3/47

STATE OF CALIFORNIA

County of Madera ss.

On this 8th day of August in the year one thousand nine hundred and forty-seven before me, J. B. Turner a Notary Public in and for said County and State residing therein, duly commissioned and sworn, personally appeared

R. G. Barnett known to me to be the person described in, whose name is subscribed to and who executed the within instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County, the day and year in this Certificate first above written.

ACKMT. GENERAL
H. S. Crocker Co., Inc.—Printed in Fresno

J. B. Turner
Notary Public in and for said County and State
My Commission Expires Oct. 5, 1947

BEST COPY